|  |
| --- |
| Personal History FormThis form allows you to apply or express interest for Field positions in the General Service and National Professional categories, for Temporary Appointments in the Professional category, or for working under one of the affiliate schemes (UNOPS, Individual consultant or contractor, deployee, secondee, etc.).Please complete the form carefully, answering all mandatory sections fully and as completely as possible.**Your Personal History Form will be reviewed in the near future, and you will be contacted if you are short-listed for an interview.****Note: Please do not contact UNHCR directly regarding the status of this application.**If you need assistance in completing this form, please contact UNHCR via the email address provided in the vacancy notice or liaise with your nearest UNHCR Office. |
| 1. **GENERAL INFORMATION** (Mandatory to complete)
 |
| **Last Name** |       |
| **Middle Name** |       | **Maiden Name** |       |
| **First Name** |       |
| 1. **PERSONAL INFORMATION** (Mandatory to complete)
 |
| **Date of Birth** (dd/mm/yyyy) |       | **Gender** | **[ ]**  Male **[ ]**  Female **[ ]**  No Selection |
| **Marital Status** | **[ ]**  Married **[ ]**  Single **[ ]**  Divorced **[ ]**  Common Law **[ ]**  Registered Partnership**[ ]** Separated **[ ]**  Widowed |
| 1. **CONTACT INFORMATION** (Mandatory to complete)
 |
| **Current Address** | **Address line 1** |       |
|  | **Address line 2** |       | **Postal Code** |       |
|  | **City** |       | **Country** |       |
|  |
| **Permanent Address** | **Address line 1** |       |
|  | **Address line 2** |       | **Postal Code** |       |
|  | **City** |       | **Country** |       |
|  |
| **Preferred Contact Method** | **[ ]** Email **[ ]**  Phone **[ ]**  Post Mail |
| 1. **PHONE NUMBERS** (Mandatory to complete)
 |
| **Type** | **Country Code** | **Telephone #** | **Ext.** | **Indicate which is preferred** |
| **Home** |       |       |       | **[ ]**  |
| **Business** |       |       |       | **[ ]**  |
| **Mobile** |       |       |       | **[ ]**  |
| 1. **EMAIL ADDRESSES** (Mandatory to complete)
 |
| **Type** | **Email Address** | **Indicate which is preferred** |
| **Home** |       | **[ ]**  |
| **Business** |       | **[ ]**  |
| 1. **NATIONALITY INFORMATION** (Mandatory to complete)
 |
| **NATIONALITY INFORMATION** | **Please list all COUNTRIES as applicable** |
| **Nationalities at Birth** |       |
| **Current Nationalities** |       |
| **Permanent Residency** |       |
| 1. **LETTER OF INTEREST** (Mandatory to complete if applying for a specific vacancy announcement)
 |
| **Please indicate the position you are applying for** |  |
| Please answer the following questions. |
| 1. How have your achievements and operational experience to date prepared you for this position?Please refer to the job description and to the essential requirements therein. (1500 characters max)
 |
|       |
| 1. Please describe any skills and competencies you have, and which may be of particular relevance to this position. (1500 characters max)
 |
|       |
| 1. How does this position align with your career aspirations? (1000 characters max)
 |
|       |
| 1. **WORK EXPERIENCE** (Mandatory to complete, if any). Please provide as much as much information as possible.
 |
| Starting with your present position, list in REVERSE ORDER all employment you have had, using a separate block for each work experience. Also include service in the armed forces. Four blocks are provided; if you need more space, attach additional pages ensuring to give the same information requested here.If space provided is insufficient, please use supplementary pages. |
| **Start Date** (dd/mm/yyyy) |       | **End Date** (dd/mm/yyyy) |       | **[ ]** Full **[ ]** Part-Time |
| **Employer** |       | **[ ]** Check if ongoing |
| **Job Title** |       |
| **Supervisor Name** |       |
| **Type of Employment** | [ ]  Employee [ ]  Consultant [ ]  Intern [ ]  Self-employed [ ]  UNV [ ]  Volunteer [ ]  Other |
| **If ‘Other’ please explain** |       |
| **Type of Workers Supervised** |       | **# of Persons Supervised** |       |
| **Supervisor e-mail** |       | **Supervisor Phone** |        |
| **Ending Salary** (annual Net) |       | **Currency** |        |
| **Description of Duties**(please enlist in bullet points) |       |
| **Reason for Leaving** |       |
| **Employer Address**  |       |
| **City** |       | **Postal Code** |       | **Country** |       |
| **Type of Business** | [ ]  Governmental Org. [ ]  Int. Org. [ ]  Non-Governmental Org. [ ]  Private Sector [ ]  Other |
| **Is this UN Experience?** | [ ]  Yes [ ]  No | **Grade (if applicable)** |       | **UN Index #** |       |
| **Is this UNHCR experience?** | [ ]  Yes [ ]  No | **UNHCR MSRP ID** |       |
| **Contract Type** | [ ]  Fixed Term [ ]  Indefinite [ ]  Temporary Appointment [ ]  Other |
| **If ‘Other’ please indicate** (e.g. UNV, UNOPS ICA, Individual Consultant, Intern, ICNC, DRC etc.) |       |
|  |
| **Start Date** (dd/mm/yyyy) |       | **End Date** (dd/mm/yyyy) |       | **[ ]** Full **[ ]** Part-Time |
| **Employer** |       | **[ ]** Check if ongoing |
| **Job Title** |       |
| **Supervisor Name** |  |
| **Type of Employment** | [ ]  Employee [ ]  Consultant [ ]  Intern [ ]  Self-employed [ ]  UNV [ ]  Volunteer [ ]  Other |
| **If ‘Other’ please explain** |       |
| **Type of Workers Supervised** |       | **# of Persons Supervised** |       |
| **Supervisor e-mail** |       | **Supervisor Phone** |       |
| **Ending Salary** (Annual Net) |       | **Currency** |       |
| **Description of Duties**(please enlist in bullet points) |       |
| **Reason for Leaving** |       |
| **Employer Address**  |       |
| **City** |       | **Postal Code** |       | **Country** |       |
| **Type of Business** | [ ]  Governmental Org. [ ]  Int. Org. [ ]  Non-Governmental Org. [ ]  Private Sector [ ]  Other |
| **Is this UN Experience?** | [ ]  Yes [ ]  No | **Grade (if applicable)** |       | **UN Index #** |       |
| **Is this UNHCR experience?** | [ ]  Yes [ ]  No | **UNHCR MSRP ID** |       |
| **Contract Type** | [ ]  Fixed Term [ ]  Indefinite [ ]  Temporary Appointment [ ]  Other |
| **If ‘Other’ please indicate** (e.g. UNV, UNOPS ICA, Individual Consultant, Intern, ICNC, DRC, etc.) |       |
|  |
| **Start Date** (dd/mm/yyyy) |       | **End Date** (dd/mm/yyyy) |       | **[ ]** Full **[ ]** Part-Time |
| **Employer** |       | **[ ]** Check if ongoing |
| **Job Title** |       |
| **Supervisor Name** |       |
| **Type of Employment** | [ ]  Employee [ ]  Consultant [ ]  Intern [ ]  Self-employed [ ]  UNV [ ]  Volunteer [ ]  Other |
| **If ‘Other’ please explain** |       |
| **Type of Workers Supervised** |       | **# of Persons Supervised** |       |
| **Supervisor e-mail** |       | **Supervisor Phone** |       |
| **Ending Salary** (Annual Net) |       | **Currency** |       |
| **Description of Duties**(please enlist in bullet points) |       |
| **Reason for Leaving** |       |
| **Employer Address**  |       |
| **City** |       | **Postal Code** |       | **Country** |       |
| **Type of Business** | [ ]  Governmental Org. [ ]  Int. Org. [ ]  Non-Governmental Org. [ ]  Private Sector [ ]  Other |
| **Is this UN Experience?** | [ ]  Yes [ ]  No | **Grade (if applicable)** |       | **UN Index #** |       |
| **Is this UNHCR experience?** | [ ]  Yes [ ]  No | **UNHCR MSRP ID** |       |
| **Contract Type** | [ ]  Fixed Term [ ]  Indefinite [ ]  Temporary Appointment [ ]  Other |
| **If ‘Other’ please indicate** (e.g. UNV, UNOPS ICA, Individual Consultant, Intern, ICNC, DRC etc.) |       |
|  |
| **Start Date** (dd/mm/yyyy) |       | **End Date** (dd/mm/yyyy) |       | **[ ]** Full **[ ]** Part-Time |
| **Employer** |       | **[ ]** Check if ongoing |
| **Job Title** |       |
| **Supervisor Name** |       |
| **Type of Employment** | [ ]  Employee [ ]  Consultant [ ]  Intern [ ]  Self-employed [ ]  UNV [ ]  Volunteer [ ]  Other |
| **If ‘Other’ please explain** |       |
| **Type of Workers Supervised** |       | **# of Persons Supervised** |       |
| **Supervisor e-mail** |       | **Supervisor Phone** |       |
| **Ending Salary** (Annual Net) |       | **Currency** |       |
| **Description of Duties**(please enlist in bullet points) |       |
| **Reason for Leaving** |       |
| **Employer Address**  |       |
| **City** |       | **Postal Code** |       | **Country** |       |
| **Type of Business** | [ ]  Governmental Org. [ ]  Int. Org. [ ]  Non-Governmental Org. [ ]  Private Sector [ ]  Other |
| **Is this UN Experience?** | [ ]  Yes [ ]  No | **Grade (if applicable)** |       | **UN Index #** |       |
| **Is this UNHCR experience?** | [ ]  Yes [ ]  No | **UNHCR MSRP ID** |       |
| **Contract Type** | [ ]  Fixed Term [ ]  Indefinite [ ]  Temporary Appointment [ ]  Other |
| **If ‘Other’ please indicate** (e.g. UNV, UNOPS ICA, Individual Consultant, Intern, ICNC, DRC etc.) |       |
| 1. **SPECIALIZED TRAINING** (if any)
 |
| **Course Title** |       |
| **School Name** |       |
| **Country** |       |
| **Course Start Date** (dd/mm/yyyy) |       | **End Date** (dd/mm/yyyy) |       |
| **Topic area** |       |
| **Training Methodology** | [ ]  Assessment [ ]  Blended Learning Programme [ ]  Mobile [ ]  Resource Material[ ]  Webinar [ ]  Webinar for Blended Learning [ ]  Workshop[ ]  Workshop for Blended Learning [ ]  Training Video [ ]  eLearning |
| **Course Description** |       |
|  |
| **Course Title** |       |
| **School Name** |       |
| **Country** |       |
| **Course Start Date** (dd/mm/yyyy) |       | **End Date**(dd/mm/yyyy) |       |
| **Topic area** |       |
| **Training Methodology** | [ ]  Assessment [ ]  Blended Learning Programme [ ]  Mobile [ ]  Resource Material[ ]  Webinar [ ]  Webinar for Blended Learning [ ]  Workshop[ ]  Workshop for Blended Learning [ ]  Training Video [ ]  e-Learning |
| **Course Description** |       |
| 1. **EDUCATION** (Mandatory to complete even if you have no formal education; if so, please indicate)
 |
| This space provides you with an opportunity to indicate that your academic credential or degree was obtained from an educational institution that is recognised or sanctioned by a competent national authority, included in the IAU/UNESCO list.When evaluating academic credentials of applicants, UNHCR is guided by the United Nations Educational, Scientific and Cultural Organization's (UNESCO) listing (referred to as the "UNESCO list - World Guide to Higher Education (WHED)" ) of higher education institutions recognized, and to determine the level of university degree conferred on candidates since the level of degrees is not always consistent across countries.Please CHECK THE SITE TO CONFIRM YOUR UNIVERSITY IS ACCREDITTED. (website - www.whed.net)**Note:** You must indicate the main language used for 75% or more of your studies, for each education item you list.  |
| **Exact Title of Degree/Certificate** |       |
| **Begin Date** (dd/mm/yyyy) |       | **End Date** (dd/mm/yyyy) |       |
| **Main Major or Topic** |       |
| **Other Majors/Topics of Study** |       |
| **Level** | [ ]  Elementary School Completed [ ]  Some High School [ ]  High School Graduate[ ]  Bachelor [ ]  Masters Degree [ ]  No Formal Education[ ]  Other (please specify in Comments) |
| **Main language of your studies** |       | **Education Completed?** | [ ]  Yes [ ]  No |
| **School Name** |       |
| **City** |       | **Country** |       |
| **Comments** |       |
|  |
| **Exact Title of Degree/Certificate** |       |
| **Begin Date** (dd/mm/yyyy) |       | **End Date** (dd/mm/yyyy) |       |
| **Main Major or Topic** |       |
| **Other Majors/Topics of Study** |       |
| **Level** | [ ]  Elementary School Completed [ ]  Some High School [ ]  High School Graduate[ ]  Bachelor [ ]  Masters Degree [ ]  No Formal Education[ ]  Other (please specify in Comments) |
| **Main language of your studies** |       | **Education Completed?** | [ ]  Yes [ ]  No |
| **School Name** |       |
| **City** |       | **Country** |       |
| **Comments** |       |
| 1. **SKILLS** (if any) List skills such as computer or technical programs, or other relevant functional ability.
 |
|  | **Level**(Low, Medium, or High) | **# of Yrs** | **Comments** |
| **Skill** |       |       |      |       |
| **Skill** |       |       |      |       |
| **Skill** |       |       |      |       |
| **Skill** |       |       |      |       |
| 1. **LANGUAGES** (Mandatory to complete)
 |
| Indicate your proficiency levels for each language, including for your Mother Tongue.Proficiency levels are listed from A1 to C2, and are based on the Common European Framework of Reference for Languages; the website is below.<https://www.eui.eu/Documents/ServicesAdmin/LanguageCentre/CEF.pdf> | A1 (beginner)B1 (pre-intermediate)C1 (advanced) | A2 (basic)B2 (intermediate)C2 (proficient) |
|  | **Reading** | **Speaking** | **Writing** | **Listening** |
| **Mother Tongue Language** |       |       |       |       |       |
| **2nd Language (**if any) |       |       |       |       |       |
| (if applicable) **Evaluation Date** (dd/mm/yyyy) |       |  |
| **3rd Language (**if any) |       |       |       |       |       |
| (if applicable) **Evaluation Date** (dd/mm/yyyy) |       |  |
| **4th Language (**if any) |       |       |       |       |       |
| (if applicable) **Evaluation Date** (dd/mm/yyyy) |       |  |
| **4th Language (**if any) |       |       |       |       |       |
| (if applicable) **Evaluation Date** (dd/mm/yyyy) |       |  |
| 1. **LICENSES AND CERTIFICATIONS** (if any)
 |
| **Issue Date** (dd/mm/yyyy) |       | **Expiration Date** (dd/mm/yyyy) |       |
| **Licence /Certification** |       |  |
| **City** |       | **Country** |       |
| **Is a renewal inprogress?** | [ ]  Yes [ ]  No | **Licence /Certification Number** |       |
| **Issued By** |       |
|  |
| **Issue Date** (dd/mm/yyyy) |       | **Expiration Date** (dd/mm/yyyy) |       |
| **Licence /Certification** |       |  |
| **City** |       | **Country** |       |
| **Is a renewal inprogress?** | [ ]  Yes [ ]  No | **Licence /Certification Number** |       |
| **Issued By** |       |
| 1. **THREE PROFESSIONAL REFERENCES** (Mandatory to complete)
 |
| A Professional reference is a recommendation from a person who can vouch for your qualifications for a job. This should not be the same person you listed as your supervisor for any of your work experiences. |
| **Reference #1 - Name** |       |
| **Title** |       |
| **Employer** |       |
| **Phone** | **Country Code** | **Telephone #** | **Ext.** |
|  |       |       |       |
| **Email Address** |       |
| **Address line 1** |       |
| **Address line 2** |       | **Postal Code** |       |
| **City** |       | **Country** |       |
|  |
| **Reference #2 - Name** |       |
| **Title** |       |
| **Employer** |       |
| **Phone** | **Country Code** | **Telephone #** | **Ext.** |
|  |       |       |       |
| **Email Address** |       |
| **Address line 1** |       |
| **Address line 2** |       | **Postal Code** |       |
| **City** |       | **Country** |       |
|  |
| **Reference #3 - Name** |       |
| **Title** |       |
| **Employer** |       |
| **Phone** | **Country Code** | **Telephone #** | **Ext.** |
|  |       |       |       |
| **Email Address** |       |
| **Address line 1** |       |
| **Address line 2** |       | **Postal Code** |       |
| **City** |       | **Country** |       |
| 1. **QUESTIONNAIRE** (Mandatory to complete)
 |
| 1. Are you now, or have you ever been, a permanent civil servant in your government's employ? If the answer is yes, please provide the dates below.
 |
| [ ]  Yes [ ]  No | **From Date** (dd/mm/yyyy) |       | **To Date** (dd/mm/yyyy) |       |
| 1. Have you ever been arrested, indicted or summoned in court as a defendant in a criminal proceeding, or convicted, fined or imprisoned for the violation of any law (excluding minor traffic violations)? If the answer is yes, please provide details below.
 |
|  [ ]  Yes [ ]  No | **Details** |       |
| 1. Have you ever been the subject of an investigation into allegations of misconduct?

[ ]  Yes [ ]  No |
| 1. Have you ever been subject to disciplinary proceedings or measures?

[ ]  Yes [ ]  No |
| 1. Would you accept employment for less than six months?

[ ]  Yes [ ]  No |
| 1. Entry in United Nations service might require assignment to any area of the world in which United Nations might have responsibilities. Are there any limitations on your ability to engage in your prospective field of work? If yes, please add details below.
 |
| [ ]  Yes [ ]  No | **Details** |       |
| 1. Entry in United Nations service might require assignment to any area of the world in which the United Nations might have responsibilities. Are there any limitations on your engage in all travel? If the answer is yes, please add details below.
 |
| [ ]  Yes [ ]  No | **Details** |       |
| 1. Do you have a spouse or any children? If yes, please provide below the names, dates of birth and the relationships.

[ ]  Yes [ ]  No |
| **Name** | **Birth Date** (dd/mm/yyyy) | **Relationship** |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
|       |       |       |
| 1. Have you taken up legal permanent residence status in any country other than that of your nationality?If the answer is yes, please indicate the country.
 |
| [ ]  Yes [ ]  No | **Country** |       |
| 1. State any other relevant facts. Include information regarding any residence outside the country of your nationality.
 |
| [ ]  Yes [ ]  No | **Details** |       |
| 1. Have you taken any legal steps towards changing your present nationality?If the answer is yes, please add details below.
 |
| [ ]  Yes [ ]  No | **Details** |       |
| 1. Are any of your relatives, or is your spouse employed by a UN organization or Specialized Agency? If the answer is yes, please indicate Name, Relationship, and Name of International Organization.

[ ]  Yes [ ]  No |
| **Name** | **Relationship** | **Name of International Organization** |
|       |       |       |
| 1. How did you hear about this vacancy?
 |
| [ ]  UNHCR Career Website [ ]  Campus Presentation by UNHCR [ ]  Career Information Visit by UNHCR[ ]  Other UN Website [ ]  Government Agency [ ]  Social Media (LinkedIn, Twitter, etc.) [ ]  Job Fair[ ]  Print Media [ ]  Job Board (UNJobFinder, WhereWomenWork, ReliefWeb, Devex, Monster, etc.)[ ]  Professional Association [ ]  Referral by a friend [ ]  Other |
| **CONFIRMATION AND CONSENT** (Mandatory to complete) |
| To complete your application you are required to confirm the following:**ACCURACY OF CONTENT:** The content of this application is accurate and contains no false information;**EDUCATION INFORMATION** - You give your full consent and authorize the Office of the United Nations High Commissioner for Refugees (UNHCR) to contact each of your educational institutions listed in this application for the purpose of conducting required reference checks with regard to your educational background, and to confirm the diploma or degrees you have received at each educational institution.You also authorize the mentioned educational institutions to provide requested information directly to UNHCR. Any information received from your educational institutions will be treated with due regard to all confidentiality requirements; and,**WORK EXPERIENCE** - You are aware UNHCR will contact former and current employers, if applicable, regarding Work Experience, as well as check your three Professional References.**Finally, you understand that submission of false information or misrepresentation and/or submission of falsified documentation constitutes serious misconduct for which severe disciplinary sanctions can be imposed.**[ ]  I consent to all of the foregoing as part of the process of evaluation of my application. |
| DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |